

AUGUST 2023
EBS 379F
LITERATURE – GENDER ISSUES IN GHANAIAN
LANGUAGE LITERARY TEXTS (MFANTSE)
DONHWER 2

Candidate's Index Number
Signature:

UNIVERSITY OF CAPE COAST
COLLEGE OF EDUCATION STUDIES
SCHOOL OF EDUCATIONAL DEVELOPMENT AND OUTREACH
INSTITUTE OF EDUCATION

COLLEGES OF EDUCATION
FOUR-YEAR BACHELOR OF EDUCATION (B.ED)
THIRD YEAR, END-OF-FIRST SEMESTER EXAMINATION, AUGUST 2023

17TH AUGUST 2023 LITERATURE – GENDER ISSUES IN GHANAIAN 2:00 PM – 2:30 PM
LANGUAGE LITERARY TEXTS (MFANTSE)

Dem nsɔhwɛ yi wɔ afaafa ebien: ɔfa A na ɔfa B. Yiyi nsembisa a ɔwɔ ɔfa A NYINA ano gu nsembisa kraataa yi do. Afei yi nsembisa EBIEN ano wɔ ɔfa B ase gu nyiano kraataa a wɔdze ama wo no do. Wɔbɛgye ɔfa A no wɔ sima 30 ekvir.

ɔFA A
(MBA 20)

Yiyi nsembisa a ɔwɔ dem ɔfa yi ase ano gu nsembisa kraataa yi do. Kenkan nsentɔw no yie na twa nyiano a ɔfata no ase.

1. Nyiano a odzidzi do yi ye sohyio-kɔlkya (socio-culture) ngyinado gyede
 - A. Sohyial klass (social class).
 - B. Nyimpa kuw bi (reference group).
 - D. Kasa (language).
 - E. Ebusua (clan).
2. Dza odzidzi do yi mu hendze na ɔkyerekyere gyenda nyiyimu (gender discrimination) ase yie?
 - A. Eregye nsonsonɛe a ɔda mbaa na mbanyin asedze ahorow na no nsunsuando ato mu (Acknowledging the differences in roles of women and men and its repercussions)
 - B. Nyimpa binom hon adwen fa gyenda nsisii (gender inequalities) enyibahodo ho (A mind set of people regarding their awareness of gender inequalities)
 - D. Tsebea a opegya mbanyin dzibew tsia mbasiafo (Circumstances that support the status of men over that of women)
 - E. Yerigyina abɔdzebɔbea (sex) do akyere ankorankor dwumadzi na su a otwar de wɔda no edzi (Providing differential treatment to individual based on their sex)

3. Nyiano odzidzi do yi mu hendze na **ɔnnɔ** asem a ɔfa mpontu-enyibahodosem (empowerment-related expression)?
 - A. Erema ankorankor enya ayɛdze a oboa mpontu (Increasing access to resources)
 - B. Iripegya gyenda kor estia ne nyenko (Making one gender superior)
 - D. Yeroboa ma ankorankor ebu hɔnho bi (Building self-confidence)
 - E. Yeripegya enyibahodosem dwumadzi (Awareness-raising)
4. Gyenda enyibahodosem dwumadzi/aweenes (Gender awareness) gyina ho ma
 - A. eregye nsonsonɛ a ɔda mbaa na mbanyin asɛdze ahorow na no nsunsuando ato mu.
 - B. nyimpa binom hɔn adwen fa gyenda nsisii (gender inequalities) enyibahodo ho.
 - D. tsebea a opegya mbanyin dzibew tsia mbasiafo.
 - E. yerigyina abɔdzebɔbea (sex) do akyere ankorankor dwumadzi na su a otwar de woda no edzi.
5. Dza odzidzi do yi mu hendze na **ɔnnka** gyenda adzesua abakɔsem ho?
 - A. Abatow ho tum (suffrage)
 - B. Na-yɛ (Mothering)
 - D. Awar (Marriage)
 - E. Nwomasua (Education)
6. Dza ɔwɔ ase ha yi mu hendze na ɔkyere gyenda pɛpɛrye ase yie?
 - A. "Fairness of treatment for both women and men according to their respective needs"
 - B. "Sameness of treatment for both women and men according to their respective needs"
 - D. "Differences in any aspect of socio-economic status of women and men"
 - E. "Recognizing the differences between males and females."
7. Atɔrmuadze a odzidzi do yi mu hendze na ɔyɛ gyenda atsenkyew (gender bias) a ɔko wɔ kasakuw ahorow mu?
 - A. Dzinto
 - B. Eyiye
 - D. Kunaye
 - E. Twatsiatwa
8. Nsentɔw a odzidzi do yi mu hendze na ɔyɛ gyenda enyibahodosem mfatoho?
 - A. Otwar de mbaa dzi nsɔhwe mu konyim
 - B. Otwar de mbanyin sua adze ama woetwa nsɔhwe no yie
 - D. Otwar de mbanyin tsena egua do mprempren
 - E. Otwar de obiara dze n'adwenkyere to gua
9. Gyenda nya nsuansuando wɔ dza odzidzi do yi nyina do **gyede**
 - A. edwumaye mu egyinasi (career decision).
 - B. mfe dodow (age).
 - D. nyimpa ne bɔbew (appearance).
 - E. nyimpa nkitahodzi (Relationships).
10. Nsem (expressions) a odzidzi do yi mu hendze na **ɔnnkyere** gyenda atsenkyew (gender bias)?
 - A. Mbanyimfo ye adaadaafo
 - B. Mbanyin nyina kitsa su kor
 - D. Mbasiafo ho ye hu
 - E. Nyimpa binom tum ye bonyiaye

11. Iyi mu hendze na **ɔnnɔyɛ** sohyio-kɔlkya suban pa no mu bi?
 - A. Enyiso (Gratitude)
 - B. Apɔwmutse (Healthcare)
 - D. Ɔsom (Religion)
 - E. kusum na amambra ho enyidzi (Respect for tradition)
12. Dza odzidzi do yi ye gyenda enyibahodo (gender consciousness) nsunsuando papa a otum ba kyerekyerenyi no dwumadzi so **gyede**
 - A. ɔboa yi gyenda balans (gender balance) akwa.
 - B. ɔboa yi gyenda enyimbugudo (gender blindness) akwa.
 - D. ɔboa yi gyenda sterotaep (gender stereotype) akwa.
 - E. ɔhyɛ perperye dwumadzi (equitable treatment) tsipia.
13. Nyiano a ɔwɔ ase ha yi mu kor **nnka** gyenda atsenkyew ɔhaw no ho.
 - A. Nhyɛ (Coercion)
 - B. Ehunahuna (Intimidation)
 - D. Ebegye obi ne fahodzi (Deprivation of liberty)
 - E. Ɔman dwuma ne nyee (Community service)
14. Ndwom mfatoho a wɔwɔ ase ha yi mu hendze na ɔda gyenda atsenkyew (gender bias) edzi?
 - A. Suro nyimpa
 - B. Nyimpa nnyi aye
 - D. Nyimpa ammbekye bo
 - E. Mbaa pe sokoo

Nsɛntɔw/Nsembisa 15 - 20 ye Ator anaa Nokwar. Kenkan kor biara yie na twa dza ɔfata ase.

15. Gyenda ye nyimpa hyehyee na obotum asesa aber biara.
 - A. Ator
 - B. Nokwar
16. Gyenda ntseasee ye kwan a nyimpa bi fa do da ne gyenda edzi wɔ ne ntarhyɛ, ne nhwi nkyekyeree, ne ndzeyee nye dza ɔkeka ho mu.
 - A. Ator
 - B. Nokwar
17. “*Ɔbarima na ɔbo kaw*” ye gyenda atsenkyew kasa a ɔko tsia mbanyimfo.
 - A. Ator
 - B. Nokwar
18. Gyenda sterotaep (Gender stereotype) dwumadzi **nnɔ ka** wɔ Mfantse mbuukuu dodowara mu.
 - A. Ator
 - B. Nokwar
19. Gyenda skiima tiori (Gender schema theory) susu de sohyial na kɔlkya (social and culture) dwumadzi do na nyimpa gyina hyehyɛ ne gyedzi na nyimdzee wɔ gyenda ho.
 - A. Ator
 - B. Nokwar
20. Gyenda responsif nsem (Gender responsive expression) ye dza yedze ano kasa nko da no edzi.
 - A. Ator
 - B. Nokwar

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OFA B
(AMBA 40)

Yi nsembisa EBIEN biara a epe wɔ dem Ofa yi mu ano gu nyiano kraataa a wɔdze ama wo no mu. Asembisa kor biara ma Amba 20.

1. Gyina mbe **anan** bi do kyerekyere kwan a amamfo gyina kasa do hye gyenda atsenkyew (gender bias) dwumadzi tsipia. Fa mfatoho a odzi mu fua nkyerekyeremu do.
2. Kyerekyere nsonsonnee a oɔa tsetse na nde ber yi mu kwan a yehu dza odzidzido yi mu kor biara. Fa mfatoho fua wo nkyerekyeremu do.
 - a. Banyimba (The value of the male child)
 - b. Basiaba (The value of the female child)
 - d. Abatanye (Parenthood)
 - e. Kunaye (Widowhood)
3. Gyina mbuukuu ebien bi a esua wɔ dem kɔɔs yi mu no mu nsem do kyerekyere gyenda atsenkyew (gender bias) nsɛdzi **anan** bi a oɔa edzi wɔ dem Mfantse mbuukuu yi mu.
4. Gyina mfatoho a owo buukuu a yedze dzii dwuma wɔ dem kɔɔs yi mu do kyerekyere gyenda atsenkyew (gender bias) dwumadzi **anan** bi a oɔko tsia mbaa a okyerewfo no ada no edzi mu.